

# AHEPA FAMILY DISTRICT NO. 1 EDUCATIONAL FUND, INC.

## YEAR 2017 SCHOLARSHIP APPLICATION

### 1. SCHOLARSHIP PROGRAM

The AHEPA Family District No. 1 Educational Fund, Inc. has scholarship programs which were established to promote, encourage, induce and advance education at the college, university and graduate school level.

### 2. ELIGIBILITY

In order to apply and be eligible for the scholarships, the applicant must satisfy one of the following:

- 2.1. A student in the graduating class of his or her high school and planning to attend full time an accredited college or university during the current calendar year.
- 2.2. A high school graduate planning to attend full time an accredited college or university during the calendar year.
- 2.3. Attending an accredited college or university and will continue to attend full time during the calendar year.
- 2.4. The parents or legal guardians of the applicant must be a resident of AHEPA District # 1. AHEPA District # 1 encompasses the entire states of Alabama, Georgia, Mississippi, South Carolina, Tennessee, and the immediate Pensacola, Florida area. Applications submitted from outside of AHEPA District # 1 as described above will not be considered.

### 3. FILING

- 3.1 **Use the Year 2017 application.** Applicants using the old application forms will not be considered.
- 3.2 The applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package by **CERTIFIED MAIL AND RETURN RECEIPT REQUESTED** postmarked no later than **April 15, 2017** to the AHEPA Family District No. 1 Educational Fund, Inc. All information received will be kept confidential. No items will be returned. **Applications not mailed by "CERTIFIED MAIL AND RETURN RECEIPT REQUESTED" and are postmarked after April 15, 2017 will not be considered. Applications must be complete- with no outstanding information forthcoming after the deadline. Incomplete applications will be disqualified.** All application packages must be mailed to:

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Ted Kipreos, Co-Chair  
Ahepa Family District No. 1 Educational Fund, Inc.  
3720 Lakeheath Drive  
Cumming, GA 30041

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## APPLICATION FOR SCHOLARSHIP

**Applicant, Please Complete Below and Sections 4 through 15 (Type or Print in Black Ink)**

Legal Name \_\_\_\_\_ Social Security No. XXX-XX-\_\_\_\_\_  
*Last Name First Middle (complete)*

### 4. AREA OF CONSIDERATION

Students applying for scholarships based on financial need will be considered separately from those applying based upon scholastic achievement alone. In both cases, consideration will also be given to extra-curricular activities, athletic achievements, part-time work and community service. **Check one of the following:**

- 4.1. Scholastic Achievement
- 4.2. Financial Need and Scholastic Achievement
- 4.3. Johnny Economy Scholarship in the Visual Arts

### 5. SCHOLARSHIP

Scholarships to be awarded will range from \$500 to \$2,000 subject to availability of funds. Check the scholarship you wish to apply for below (One per Application). In all cases, consideration will also be given to extra-curricular activities, athletic achievements, part-time work and community service. **Check below the scholarship for which you wish to apply:**

- 5.1. ***Beginning College*** - Students who will be rising college freshmen in 2017 or students who have not completed the sophomore year at the time of the application. **Minimum GPA of 3.0 out of 4.0/ 83 out of 100.**
- 5.2. ***Advanced College*** - Students that have completed the sophomore year at the time of the application. **Minimum GPA of 3.0 out of 4.0/ 83 out of 100.**
- 5.3. ***Graduate Studies*** - Students who will be entering or are currently in an advanced degree program. **Minimum GPA of 3.0 out of 4.0/ 83 out of 100.**
- 5.4. ***Visual Arts Degree.*** **Minimum GPA of 3.0 out of 4.0/ 83 out of 100.**

### 6. CREDENTIALS

#### 6.1 TRANSCRIPTS

- 6.1.1. High school seniors must submit the **most recent** official transcript as well as **officially documented S.A.T. and / or A.C.T. scores** (direct from testing agency or a dated photocopy of the official document).
- 6.1.2. **College freshmen and sophomores** must submit most recent official high school transcript and officially documented S.A.T. and / or A.C.T. scores (direct from testing agency or a dated photocopy of the official document), plus the most recent official college transcript.
- 6.1.3. College upperclassmen (juniors and above) must submit the most recent official college transcripts only.
- 6.1.4. Graduate students must submit both official undergraduate college and most recent official graduate school transcripts. Graduate students should submit G.R.E. scores if available.
- 6.1.5 All transcripts must be official and sent from the school directly to the Educational Foundation (see Page 7) or sent with the application package in a separate sealed envelope.

6.2 Applicants must submit an **ESSAY**, typewritten and **not to exceed 500 words**. The topic of the essay is: “Using one of the 5 pillars of the AHEPA family (Philanthropy, Hellenism, Civic Responsibility, Education, Family & Individual Excellence) describe the role it has played in shaping your life today.” The essay will test the applicant's ability to organize and relate facts and ideas, grammar, and overall writing skills.

6.3 **High School** applicants **and other first time applicants MUST** submit copies of original documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered. **Do NOT submit originals. All other applicants should continue to list their college honors, activities, etc. but do not need to submit documentation.**

6.4 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, professors, etc. Neither reference should be related to the applicant. **Letters of Recommendation must have been obtained within the past six months and must be signed and dated by the preparer. Recommendations dated earlier than the last 6 months will not be considered.**

- 6.5 Applicants for the Johnny Economy Scholarship for the Visual Arts must submit a slide or digital portfolio of 12 of their most current works of art.

**7. PERSONAL DATA**

Legal Name \_\_\_\_\_  
Last/Family First Middle (complete) Jr., etc. Sex

Prefer to be called \_\_\_\_\_ (Nickname) Former last names if any \_\_\_\_\_

Permanent Home Address \_\_\_\_\_  
Number and Street  
City or Town County State Zip Code + 4

If different from above, please give your mailing address for all correspondence.

Mailing Address \_\_\_\_\_  
Number and Street  
City or Town State Zip Code + 4 Use Until \_\_\_\_\_  
Date

Permanent home telephone ( ) \_\_\_\_\_ Telephone at mailing address ( ) \_\_\_\_\_  
Area Code Number Area Code Number

Date of Birth \_\_\_\_\_ Place \_\_\_\_\_ Last 4 SSN No. xxx-xx-\_\_\_\_\_

Citizenship (Check as appropriate) \_\_\_ U.S. Citizen; \_\_\_ U.S. Permanent Resident visa. Citizen of \_\_\_\_\_  
\_\_\_ Other. Specify Country \_\_\_\_\_ Visa Type \_\_\_\_\_

E-Mail Address (**This is a MUST**): \_\_\_\_\_

Name the college or university you will attend full time \_\_\_\_\_

Possible area(s) of academic concentration / major \_\_\_\_\_ or undecided \_\_\_\_\_

Possible career or professional plans \_\_\_\_\_ or undecided \_\_\_\_\_

**8. EDUCATIONAL DATA**

School you attend now \_\_\_\_\_ Date of Entry \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street City State Zip Code + 4

Date of secondary graduation \_\_\_\_\_

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of School	Location (City, State, Zip)	Dates Attended	Degree or Diploma

List all colleges at which you have taken courses for credit

Name of School	Location (City, State, Zip)	Dates Attended	Degree or Diploma

**Page 5 of 10 --- AHEPA FAMILY DISTRICT NO. 1 EDUCATIONAL FUND – YEAR 2017 APPLICATION**

Please have official transcript(s) included with the application package or sent from each institution as soon as possible according to the instructions given in Page 2 Section 5.1.

If not currently attending school, please check here: \_\_\_\_\_. Describe in detail, on a separate sheet, your activities since last enrolled.

**9. TEST INFORMATION**

The official scores from the appropriate testing agency must be submitted with the official transcript of the secondary school. Please list your test scores below.

SAT I (or SAT)	Date(s) Taken _____	Scores					
		Verbal		Math		Essay/ Writing	
SAT II Subject Tests	Dates _____	Subject	Score	Subject	Score	Subject	Score
	Dates _____	Subject	Score	Subject	Score	Subject	Score
ACT	Date(s) Taken _____	English		Math	Reading	Science	Composite

**10. ACADEMIC HONORS**

Please list all the academic honors which you have received (See Page 2, Section 6.3. Attach additional sheets if necessary.)

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**11. ATHLETIC HONORS**

Please list all the athletic honors which you have received (See Page 2, Section 6.3. Attach additional sheets if necessary.)

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**12. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)**

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e. clubs, societies, sports, etc. (See Page 2, Section 6.3.)

Activity	Grade Level or post-secondary (PS)						Approximate time spent		Position held, honors won, or letters earned
	9	10	11	12	PS	PS	Hours Per Week	Weeks Per Year	

**13. WORK EXPERIENCE**

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week

#### 14. ESSAY

**Topic** – The topic of the essay is: “Using one of the 5 pillars of the AHEPA family (Philanthropy, Hellenism, Civic Responsibility, Education, Family & Individual Excellence) describe the role it has played in shaping your life today.” Please submit a typed essay, in the space provided below, and **not to exceed 500 words** (See Page 2, Section 6.2.). You may use an attached sheet instead of this form.

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#### 15. SIGNATURES / ENDORSEMENTS

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief and that the applicant meets all the eligibility requirements of Section 2 of this application.

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Applicant's Signature

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Parent's / Guardian's Signature

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Date

**16. FINANCIAL INFORMATION (Complete this section ONLY IF financial need is a consideration.)**

**16.1** The applicant must provide copies of parents' / guardians' / self-supporting students' **2016** Federal Income Tax Form No.1040 pages 1 and 2. If parents / guardians file separate returns, copies of each return must be submitted. **Applications with adjusted gross income over \$100,000 (combined if separate returns are filed) will not be eligible for financial need unless Section 16.2. applies.**

**16.2** Please describe and provide any documentation for extenuating circumstances that the Scholarship Committee needs to consider when awarding scholarships for financial need.

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**16.3. Applicant**

Own Income (Including Endowments) \_\_\_\_\_

Employment \_\_\_\_\_

Scholarships Awarded **for the academic year of this application:**

Type \_\_\_\_\_ Amount \_\_\_\_\_

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Are you expecting or receiving financial aid from any of the following?

	Yes	No	Amount
a. Parents, relatives or individuals:	_____	_____	_____
b. Savings:	_____	_____	_____
c. Loans:	_____	_____	_____
d. G.I. or Other Government Benefits:	_____	_____	_____
e. Social Security or Welfare:	_____	_____	_____
f. Other:	_____	_____	_____

Signatures:

Applicant \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

**INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION**

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION  
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE LINE

- 1. Transcript(s) – Refer to Credentials, Section 6.1. (Page 2)
- 2. Essay – Refer to Credentials, Section 6.2. (Page 2)
- 3. Two (2) letters of recommendation – Refer to Credentials, Section 6.2. (Page 2) Letters of recommendation must have been obtained within the past six months.
- 4. Documents supporting honors and extracurricular activities – Refer to Credentials, Section 6.3. (Page 2)
- 5. Financial Need Form and copies of parents'/guardians' **Latest federal income tax Form No. 1040, pages 1 and 2.** Refer to Page 6 of this application. The financial need section should be completed only if financial need is a consideration and Section 4.2. located on page 2 is checked.

**Note: All of the above information must be submitted by the deadline or the application will not be considered by the Directors of the Foundation**

The Application Package must be mailed by **Certified Mail with Return Receipt Requested and Postmarked No Later than April 15, 2017.** Others (FedEx/ UPS, etc.) or incomplete applications will not be considered. Items submitted become the property of the **Ahepa Family District No. 1 Educational Fund** and will not be returned.

ALL FORMS MUST BE MAILED BY  
**CERTIFIED MAIL AND RETURN RECEIPT REQUESTED**

TO:

Ted Kipreos, Co-Chair  
Ahepa Family District No. 1 Educational Fund  
3720 Lakeheath Drive  
Cumming, GA 30041



AHEPA FAMILY DISTRICT No. 1 EDUCATIONAL FUND, INC.  
**SCHOLARSHIP PROGRAM**

I, \_\_\_\_\_, request that you complete this recommendation form, a requirement for my application for scholarship support. I understand that by signing this form I waive my right to access this information. However, I am not required to sign this waiver in order to be considered for a scholarship by the Educational Foundation.

\_\_\_\_\_  
SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

***RECOMMENDATION FORM***

The above student has applied for a scholarship. The Scholarship Selection Committee wishes a frank appraisal of the applicant's qualifications. The student's demonstrated ability, scholarship, character and other pertinent facts are welcome evidence. This appraisal is confidential and will not be seen by the candidate. Please use both sides of this form and add sheets whenever needed.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**Please return to the student in a sealed envelope.**

AHEPA FAMILY DISTRICT No. 1 EDUCATIONAL FUND, INC.  
**SCHOLARSHIP PROGRAM**

I, \_\_\_\_\_, request that you complete this recommendation form, a requirement for my application for scholarship support. I understand that by signing this form I waive my right to access this information. However, I am not required to sign this waiver in order to be considered for a scholarship by the Educational Foundation.

\_\_\_\_\_  
SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

***RECOMMENDATION FORM***

The above student has applied for a scholarship. The Scholarship Selection Committee wishes a frank appraisal of the applicant's qualifications. The student's demonstrated ability, scholarship, character and other pertinent facts are welcome evidence. This appraisal is confidential and will not be seen by the candidate. Please use both sides of this form and add sheets whenever needed.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**Please return to the student in a sealed envelope.**