

SUNDAY, MAY 14, 2017

SUNDAY OF THE SAMARITAN WOMAN

*Christ is risen from the dead, by death trampling down upon death,
and to those in the tombs He has granted life.*

Resurrectional Apolytikion in the Fourth Tone

Having learned the joyful proclamation of the Resurrection from the Angel, and having cast off the ancestral condemnation, the women disciples of the Lord spoke to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.

Apolytikion for Mid-Pentecost in the Plagal Fourth Tone

At Mid-feast give You my thirsty soul to drink of the waters of piety; for You, O Saviour, did cry out to all: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Well-spring of life, Christ our God, glory be to You.

Hymn of the Annunciation in the First Tone

Today is the beginning of our salvation and the revelation of the mystery before the Ages. The Son of God becomes the Son of the Virgin, and Gabriel proclaims the great grace. Therefore, with him let us cry out unto the Theotokos, "Hail, Rejoice, O highly favored one; the Lord is with you."

Σήμερον τῆς σωτηρίας ἡμῶν τὸ κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος μυστηρίου ἢ φανέρωσις· ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν· Χαῖρε κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Seasonal Kontakion in the Plagal Fourth Tone

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

THIS WEEK'S SERVERS

Epistle Reader: Cathe Skefos

Prosfora: Enosis Touliatos

Usher Duty Team 3: Romulus Stoian & Chris Apalodimas

Greeters:

Coffee will be available in the Hall after Divine Liturgy.

Post Festival Food Sales will be in Cotros Hall after Divine Liturgy.



***ANNUNCIATION GREEK
ORTHODOX CHURCH***

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Rev. Father Simon Thomas, Parish Priest

Rev. Father Nicholas Vieron, Pastor Emeritus

SUNDAY, MAY 14, 2017

We welcome you to the Annunciation Greek Orthodox Church and are blessed that you have come to our worship service. We hope that this worship experience is both enlightening and inspirational. Each Sunday is the day in which we commemorate the Resurrection of our Lord, God and Savior Jesus Christ. The Christian Orthodox Church is the Church of the Resurrection and we rejoice in the Lord's triumph over death.

If you are a visitor to our Parish we encourage you to follow the Divine Liturgy book to assist you in following the Liturgy. Please understand that the Christian Orthodox Church does not practice inter-communion with other Christian denominations. Though we may share a common belief in the Holy Trinity, our churches are not yet one in faith and practice. We believe that Holy Communion is not the means to Christian unity but it is in fact the fullest expression of that unity. We fervently pray for this unity as noted in every divine service of the Orthodox Church. Please do not approach for Holy Communion if you are not a baptized/chrismated Orthodox Christian. Feel free to contact Father Simon if you desire to learn more about the Christian Orthodox Church, the Church of the New Testament.

We would like to remind all Orthodox Christians to be spiritually prepared and in proper canonical standing with the Church in order to partake of the Holy Eucharist.

THE LIVES OF THE SAINTS

On this the 14th day of the month of May, we commemorate the Sunday of the Samaritan Woman, Isidore the Martyr of Chios, the Holy New Martyrs Mark and John, Serapion the Holy Martyr, Leontius, Patriarch of Jerusalem and the Holy Hieromartyr Terapontus.

By their holy intercessions, O Christ our God, have mercy on us. Amen.

Epistle Reading - Acts of the Apostles 11:19-30

Prokeimenon. Fourth Tone. Psalm 103.24,1.

O Lord, how manifold are your works.

You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel Reading - John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?"

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Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

THIS WEEK'S SCHEDULE

**Sunday, May 14 Sunday of the Samaritan Woman
Mother's Day**

- ◆ **Orthros 8:45 am**
- ◆ **Divine Liturgy 10:00 am**
- ◆ **Nursery available 9:30 am - 12:00 Noon**
- ◆ **More Than a Meal 3:00 pm**

**Sunday, May 21st Sunday of the Blind Man
Feast of Saints Constantine & Helen**

Graduation Sunday

- ◆ **Orthros 8:45 am**
- ◆ **Divine Liturgy 10:00 am**
- ◆ **Nursery available 9:30 am - 12:00 Noon**
- ◆ **Coffee Hour** to honor Graduates hosted by Elpis & DOP
- ◆ **Special Called Parish Assembly 12:00 Noon**

Monday, May 22nd

- ◆ **Church Tour Follow-up Dinner 5:30 pm - 6:30 pm**
- ◆ **Parish Council Meeting 7:00 pm**

ANNOUNCEMENTS

- ◆ **Special Called Parish Assembly, May 21st** following Divine Liturgy
- ◆ **Parish Council Meeting May 22nd 7:00 pm**
- ◆ **Young at Heart Luncheon, May 23rd 11:30 am**
- ◆ **St. Nicholas Summer Camp** is moving to a new location, Loucon Training and Retreat Center in Leitchfield, KY this summer. Camp Dates are July 23-29, 2017 and registration is now open. Using our CampDoc online registration system, we are accepting Camper Registrations and Staff Applications now. For this year, camper registration fees will remain the same as last year. Financial assistance will be available through the generosity of Leadership 100 and the Friends of the Metropolis. Visit the camp website at <http://www.stnicholascamp.org/> for more details. Early Bird Registration ends on Monday, May 15th.

FAST FREE WEEK

This week do not fast from meat, dairy, fish, wine or oil in honor of the Resurrection of our Lord and Savior, Jesus Christ.

VISITATION COMMITTEE

The following parishioners have requested visitation. Please contact them directly to schedule visitations. For address &/or contact information please check your parish directory or contact the office.

Alec Collis

Pat Bacopulos Cooper - contact Marianthe Pilcher for visiting arrangements

Zoe Nickas

Kosta Taras - contact Loretta Taras for visiting arrangements

Presvytera Bess Vieron

Please contact Kristine Wagner if you would like to volunteer to be on the visitation committee.

Visitation Committee Volunteers for 2017

May: Demie Bitinis, Tricia Grantham, Emily Love & Georgia Karris

June: Despina Karas/Angela Tobias

July: Maria Moore & Diane Kavelaras

August: Stephanie Poplos & friend

September: Susanna Peters, Maria Apalodimas & Cathe Skefos

October: Sophie Theodore & Kristine Wagner

November: Connie Cotros, Loretta Taras & Tasia Vergos

December: Anastasia Terranova & Athena Jameson

January: Nancy Tashie, Jan Futris & Tina Liollo

February: Vicki Hoover & family

March: Linda Nichols & Anne Schmitt

April: Cary Chiungos & Mary Katherine Taras

LITURGICAL DONATIONS

Father Simon is often approached by parishioners wanting to donate Liturgical items. If you would like to donate towards these items, the typical cost of each item is as follows:

Wine - \$25, Oil - \$20, Incense - \$10

Kollyva Makers

If you have an interest in being a Kollyva maker for memorials, please contact us in the parish office.